

An Analytical Laboratory

## (A GOVERNMENT APPROVED LAB)

Plot No. 1/32, S.S. of G.T. Road Industrial Area, Ghaziabad (U.P.) - 201001

email: etslab2012@gmail.com | Website: www.etslab.in | Ph.: 9911516076, 9811736063





## TEST REPORT

TEST REPORT NO .:

ETS/1005-2/07/2024

ULRNO.TC130092400010052F

DATE OF REPORT: 04.07.2024

## WASTE WATER SAMPLE ANALYSIS REPORT

Name And Address of Customer

: M/S,ST.JOSEPH'S HOSPITAL BARAMULLA

DISTRICT-BARAMULLA J&K

Date of Sampling **Analysis Start Date** 

29.06.2024 01.07.2024

Analysis End Date

04.07.2024

Sample ID No

1005-2

Sampling Done By

**ETS STAFF** 

Sampling Description

BEFORE TREATMENT

Sampling Location

E.T.P. -INLET

Sampling Method

ETS/STP/WATER-02

Sample Quantity **Packing Condition** 

2.0 Ltr. SEALED

Packed In

: P.V.C. CANE

S. · No.	Test Parameter	Unit	Result	Test Method
1	pH	V 1 4	6.92	APHA 4500-H+
2	Total Suspended Solids,(TSS)	mg/L	130.0	APHA 2540-D
3	Oil & Grease, (O & G )	mg/L	5.2	APHA 5520-D
4	Biological Oxygen Demand(BOD <sub>3d</sub> 27°C)	mg/L	221.0	IS: 3025 (Part-44)
5	Chemical Oxygen Demand (COD)	ma/L	436.0	APHA 5220-B

CHECKED BY SHRADDHA GUPTA ORIZED SIGNATORY

Format No ETS/LAB/TR-10, Issue No. 05, Date 01.04.2019, Amd. No. 04 Date 01.04 2019 In-Charge

- 1. Test reports without ETS LAB HOLOGRAM are not issued by our laboratory.
- 2. The results indicated only refer to the tested samples and listed applicable parameters.
- 3. No complaint will be entertained if received after 7 days of issue of test report.
- 4. Our liability is limited to invoice value only.
- 5. The sample shall be destroyed after 15 days & Biological / Perishable sample shall be destroyed immediately after issue of test report.
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## **TEST REPORT**

ETS/1005-2/07/2024 TEST REPORT NO .:

DATE OF REPORT: 04.07.2024

## WASTE WATER SAMPLE ANALYSIS REPORT

S. No.	Test Parameter	Unit	Result	Test Method
6	Phosphate (P)	mg/L	3.8	APHA 4500:(P)-D
7	Nitrate,(NO <sub>2</sub> )	mg/L	2.5	APHA 4500:(NO <sub>3</sub> -)-B

\*\*\*\*\*End of Test Report\*\*\*\*\*

CHECKED BY SHRADDHA GUPTA

AUTHORIZED SIGNATORY

Format No ETS/LAB/TR-10, Issue No. 05, Date 01.04.2019, Amd. No. 04 Date 01.04.2019 Lab In-charu.

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## **TEST REPORT**

TEST REPORT NO .:

ETS/1005-3/07/2024

ULRNO.TC130092400010053F

**DATE OF REPORT: 04.07.2024** 

## WASTE WATER SAMPLE ANALYSIS REPORT

Name And Address of Customer

: M/S,ST.JOSEPH'S HOSPITAL BARAMULLA

DISTRICT-BARAMULLA J&K

Date of Sampling

29.06.2024

**Analysis Start Date** 

01.07.2024

**Analysis End Date** 

04.07.2024

Sample ID No

1005-3

Sampling Done By

ETS STAFF

Sampling Description

AFTER TREATMENT

Sampling Location

E.T.P. -OUTLET

Sampling Method

ETS/STP/WATER-02

Sample Quantity

2.0 Ltr.

**Packing Condition** 

SEALED

Dacked In

P.V.C. CANE

S. No.	Test Parameter	Unit	Result	Specification/Limit (As per CPCB)		Test Method
				Inland Surface Water	Public Sewers	•
	pH	***	7.21	5.5 - 9.0	5.5 - 9.0	APHA 4500-H+
1	Total Suspended Solids,(TSS)	mg/L	12.8	100	600	APHA 2540-D
2		mg/L	2.6	10	20	APHA 5520-D
3	Oil & Grease, (O & G )		-		350	IS: 3025 (Part-44)
4	Biological Oxygen Demand(BOD3d27°C)	mg/L	10.0	30		
5	Chemical Oxygen Demand,(COD)	mg/L	58.0	250	Not Specified	APHA 5220-B

CHECKED BY SHRADDHA GUPTA

AUTHORIZED SIGNATORY

Format No ETS/LAB/TR-10, Issue No. 05, Date 01 04 2019, Amd. No. 04 Date 01.04.2019

Lab In-charge

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## **TEST REPORT**

TEST REPORT NO .:

ETS/1005-3/07/2024

DATE OF REPORT: 04.07.2024

WASTE WATER SAMPLE ANALYSIS REPORT

S. No.	Test Parameter	Unit	Result	Specification/Limit (As per CPCB)		Test Method
				Inland Surface Water	Public Sewers	
6	Phosphate (P)	mg/L	1.1	5	Not Specified	APHA 4500:(P)-D
7	Nitrate,(NO <sub>3</sub> )	mg/L	2.3	10	Not Specified	

\*\*\*\*\*End of Test Report\*\*\*\*

CHECKED BY SHRADDHA GUPTA

For Enviro-Tech Services

AUTHORIZED SIGNATORY

Format No ETS/LAB/TR-10, Issue No. 05, Date 01.04.2019, Amd. No. 04 Date 01.04.2019 Lab In-charge

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